

**TOWNSHIP OF CHISHOLM**

**Application for Consent under  
Section 53 of the Planning Act**

**Note to Applicants:** In this form the term "subject" land means the land to be severed **and** retained.

**Completeness of the Applicant:**

The information in this form that must be provided by the applicant is indicated by black asterisks on the left side of the section numbers. This information is prescribed in the Schedule to Ontario Regulations 41/95 made under the Planning Act. The mandatory information must be provided with the appropriate fee. If the mandatory information and fee are not provided, the Township of Chisholm will return the application or refuse to further consider the application until the information and fee have been provided.

The application form also sets out other information that will assist the Township of Chisholm and others in their planning evaluation of the consent application. To ensure the quickest and most complete review, this information should be submitted at the time of application. In the absence of this information, it may not be possible to do a complete review within the legislated time frame for making a decision. As a result, the application may be refused.

**Submission of the Application:**

1. One application form is required for each parcel to be severed.
2. The application fee is \$600 per severance, plus \$500 deposit (Conservation Authority, planning consulting fees, etc.)
3. Site plan sketch, showing the subject land, identify the severed and retained with measurements, and label any buildings, environmental features, etc.

**Please Print and Complete or (x) Appropriate Box(es)**

1. Application Information		
**1.1 Name of Applicant	Home Telephone	Business Telephone
Address (Civic and Mailing)		Postal Code
**1.2 Name of Owner(s) (if different from Applicant).		
An owner's authorization is required in Section 11.1 if applicant is different from Owner		
Name of Owner(s)	Home Telephone	Business Telephone
Address (Civic and Mailing)	Postal Code	Email
**1.3 Name of the person who is to be contacted, if different from the applicant (ie. Firm acting on the applicant's behalf)		
Name of Contact Person	Home Telephone	Business Telephone
Address (Civic and Mailing)		Postal Code

**2. Location of Subject Land (Complete applicable boxes in 2.1)**

**2.1 District		Municipality	
Concession	Lot Number	Reference Plan Number	Parcel Number

\*\*2.2 Are there any easements or restrictive covenants affecting the subject land?

Yes       No

**3. Purpose of this Application**

\*\*3.1 Type and Purpose of proposed transaction (check appropriate box)

Transfer	<input type="checkbox"/>	Creation of new lot	<input type="checkbox"/>	Addition to lot	<input type="checkbox"/>	An easement
Other	<input type="checkbox"/>	A charge	<input type="checkbox"/>	A lease	<input type="checkbox"/>	Correction of title
	<input type="checkbox"/>	Other purposes				

\*\*3.2 Name of person(s), if known, to whom land is to be transferred, leased or charged.

\*\*3.3 If a lot addition, identify the lands to which the parcel will be added.

**4. Description of Subject Land and Servicing Information. (Complete each subsection)**

**4.1 Description	Severed	Retained
<u>Frontage (m)</u>		
<u>Depth (m)</u>		
<u>Area (m)</u>		
<b>**4.2 Use of Property</b>		
<u>Existing Uses</u>		
<u>Proposed Uses</u>		
<b>**4.3 Buildings/Structures</b>		
<u>Existing</u>		
<u>Proposed</u>		
<b>**4.4 Access</b>		
<u>Provincial Highway</u>		
Check appropriate space <u>Municipal Road Maintained all year</u>		
<u>Municipal road maintained seasonally</u>		
<u>Other public road</u>		
<u>Right of way</u>		
<u>Water access (if so describe below)</u>		

Describe in Section 9.1, the parking and docking facilities to be used, and the approximate distance of these facilities from the subject land and the nearest public road.

<b>**4.5 Water Supply</b>	Publically owned and operated <u>piped water system</u>		
	Publically owned and operated <u>individual water system</u>		
	Privately owned and operated <u>communal well</u>		
	<u>Lake or other water body</u>		
	<u>Other means</u>		

<b>** 4.6 Sewage Disposal</b> Check appropriate space	Publically owned and operated <u>sanitary sewage system</u>		
	Privately owned and operated <u>individual septic tank (1)</u>		
	Privately owned and operated <u>communal septic system</u>		
	<u>Other Means</u>		

(1) A certificate of approval from the North Bay/Mattawa Conservation Authority submitted with this application will facilitate the review.

<b>**4.7 Other Services</b>	<u>Electricity</u>		
	<u>School Busing</u>		
	<u>Garbage Collection</u>		

**\*\*4.8** If access to the subject land is by private road, or if "other public road" or "right of way" was indicated in Section 4.4 indicate who owns the land or road, who is responsible for its maintenance and whether it is maintained seasonally or all year.

**5. Land Use**

**\*\*5.1** What is the existing official plan designation(s) if any, of the subject land?

**\*\*5.2** What is the zoning, if any, of the subject land? If the subject land is covered by a Minister's zoning order, what is the Ontario Regulation Number?

**\*\*5.3** Are any of the following uses or features on the subject land or within 500 meters of the subject land, unless otherwise specified? Please check the appropriate boxes, if any apply.

Use or Feature	On Subject Land	Within 500 meters of Subject Land, unless otherwise specified (indicate distance)
An agricultural operation, including livestock facility or stockyard		
A landfill		
A sewage treatment plant or waste stabilization plant		
A provincially significant wetland (Class 1,2 or 3)		
A provincially significant wetland within 120 meters of the subject land		
Flood Plain		
A rehabilitated mine site		
A non-operating mine site within 1 km of the subject land		
An active pit or quarry		
Industrial or commercial use (note use)		
An active railway line		
A municipal or federal airport		

**6. History of the Land**

**\*\*6.1** Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act?  
 Yes      If yes and if known, provide the Ministry's application file No. and the decision made on the application  
 No      \_\_\_\_\_

**\*\*6.2** If this application is a resubmission of a previous consent application describe the changes made from the original applicat.

**\*\*6.3** Has any land been severed from the parcel originally acquired by the owner of the subject land?

Yes  
 No      If yes, provide for each parcel severed, the date of transfer, the name of transferee and the land use

**7. Current Applications**

**\*\*7.1** Is the subject land currently the subject of a proposed official plan amendment that has been submitted to the Minister for approval?

**\*\*7.2** Is the subject land the subject of an application for a zoning by-law amendment, Minister's zoning order amendment, minor variance consent or approval of a plan of subdivision?

Yes If yes and if known, specify the appropriate file number and status of the application.

No

**8. Sketch** (use the attached sketch sheet) To help you prepare a sketch, refer to the attached Sample Sketch.

**\*\*8.1** The application shall be accompanied by a sketch showing the following:

- a) the boundaries and dimensions of the subject land, the part that is to be severed and the part that is to be retained.
- b) the boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land.
- c) the distance between the subject land and the nearest township lot line or landmark, such as railway crossing or bridge.
- d) the location of all land previously severed from the parcel originally acquired by the current owner of the subject land.
- e) the approximate location of all natural and artificial features on the subject land and adherent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wooded areas, wells and septic tanks.
- f) the existing use(s) on adjacent lands.
- g) the location, width and name of any roads within, or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or a right of way.
- h) if access to the subject land is by water only, the location of the parking and boat docking facilities to be used.
- i) the location and nature of any easement affecting the subject land.

**9. Other Information**

**\*\*9.1** Is there any other information that you think may be useful to the Township or other agencies in reviewing this application? If so, explain below, or attach on a separate page.

**10. Affidavit or Sworn Declaration**

**\*\*10.1** Affidavit or Sworn Declaration for the Prescribed Information

I, \_\_\_\_\_ of the \_\_\_\_\_

in the \_\_\_\_\_ make oath and say (or solemnly declare) that the information contained in Sections 1.1, 1.2, 2, 3.1, 3.2, 4.1, to 4.6 inclusive, 5.1, 6.1, 6.3, 7 and 8 of this application is true and that the information contained in the documents that accompany this application in respect to the above Sections is true.

Sworn (or declared) before me

at the \_\_\_\_\_

in the \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Commissioner of Oaths

\_\_\_\_\_  
Applicant

**\*\*10.2 Affidavit or Sworn Declaration for Requested Information**

I, \_\_\_\_\_ of the \_\_\_\_\_

in the \_\_\_\_\_ make oath and say (or solemnly declare) that the information contained in Sections 1.3, 3.3, 4.7, 4.8, 5.2, 5.3, 6.1 and 9 of this application is true and that the information contained in the documents that accompany this application in respect to the above Sections is true.

Sworn (or declared) before me

at the \_\_\_\_\_

in the \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Commissioner of Oaths

\_\_\_\_\_  
Applicant

**11. Authorizations**

**\*\*11.1** If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

**Authorization of Owner for Agent to Make the Application**

I, \_\_\_\_\_, am the owner of the land that is the subject of this application for a consent and I authorize \_\_\_\_\_ to make this application on my behalf.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

**\*\*11.2** If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below.

**Authorization of Owner for Agent to Provide Personal Information**

I, \_\_\_\_\_, am the owner of the land that is subject to this application for a consent and for the purposes of the **Freedom of Information and Protection Privacy Act**, I authorize \_\_\_\_\_ as my agent for this application, to provide any of my personal information that will be included in this application or collected during the processing of this application.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of the Owner

**12. Consent of the Owner**

Complete the consent of the owner concerning personal information set out below:

**Consent of the Owner to the Use and Disclosure of Personal Information**

I, \_\_\_\_\_, am the owner of the land that is subject to this consent application and for the purposes of the Freedom of Information and Privacy Act, I authorize and consent to the by or disclosure to any person or public body of any personal information that is collected under the authority of The Planning Act for the purposes of processing this application. I authorize and consent to a site visit my members of the Committee of Adjustment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of the Owner

The Township will assign a File Number for complete applications and this should be used in all communications.

**Applicants checklist:** Have you remembered to attach:

YES

- One copy of the completed application form?
- One copy of the sketch?
- Two copies of the certificate of approval from the local North Bay/Mattawa Conservation Authority? (if applicable)
  
- The required fee, either as a cheque or money order, payable to the Township of Chisholm?


Township of Chisholm  
2847 Chiswick Line  
R.R. #4  
Powassan, ON  
POH 1Z0

Forward to: